

CATHOLIC WORKER

'Faith, Works, Love, Mercy'

The obscenity of nuclear weapons



volves actively opposing nuclear weapons. It is for this reason that some of us have stopped convoys carrying nuclear bombs (see page 2) and why we spend so much time at the home of Trident, Faslane (see page 4).

As Christians it must be our duty to work to stop the manufacture and stockpiling of these obscene weapons so it is exciting to see the meetings taking place now in the United Nations in New York to prohibit nuclear weapons (see page 3).



It is profoundly disappointing however that the UK Government has refused to send a single representative to the talks. This is despite a YouGov poll which found of those asked the question "Do you personally think the UK government should or should not be participating in the negotiations?", 75% said yes.

Donald Trump has called for the US to "greatly strengthen and expand" its nuclear capabilities. The Prime Minister Theresa May answered categorically "Yes." to the question put by MP George Kerevan, during a debate on renewing the Trident nuclear weapons system "Are you prepared to authorise a nuclear strike that could kill hundreds of thousands of men, women and children?"

Speaking on the anniversary of the atomic bombings of Hiroshima and Nagasaki Pope Francis said "Although much time has passed, this tragic event still incites horror and repulsion. It has become the symbol of the boundless destructive power of man when he makes distorted use of scientific and technical advancements, and serves as a perpetual warning to humanity to forever repudiate war and ban nuclear arms and all weapons of mass destruction."

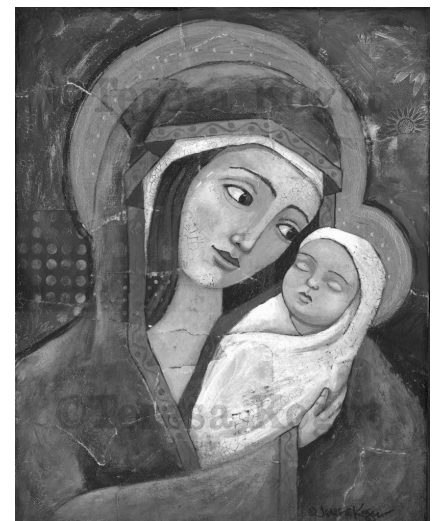
The Catholic Worker considers that not only do the works of mercy involve us in Soup Kitchens but that it also in-

The world will be saved by beauty

One of Dorothy Day's beloved quotes was The World Will be Saved By Beauty. This quote came from one of her favourite authors Dostoevsky, and she was known to repeat it often. But what does it mean? How will the world be saved by beauty? And what – for that matter – is beauty?

As a lay person who has not studied aesthetics or art to any degree I have a basic notion of beauty as "that which is pleasing to the eye". Yet I am also aware it is so much more than this. I think my favourite quote about beauty comes from CS Lewis. "We do not want merely to see beauty, though, God knows, even that is bounty enough. We want something else which can hardly be put into words – to be united with the beauty we see, to pass into it, to receive it

into ourselves, to bathe in it, to become part of it". I have had this experience multiple times – the longing and desire to actually "be in" the sunset –



or the longing and desire to "grasp and hold onto" the feeling of love and beauty watching my babies sleep. It always seems like beauty is fleeting and leaves one longing. As Sheldon and Jean Vanauken, followers and friends of Lewis, used to say "beauty hurts".

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Guilty



Brian Quail in Stirling Justice of the Peace Court awaiting trial

On March 13th, I had a trial in Stirling, which is near where I committed the offence at Raploch, by stopping a convoy carrying hydrogen bombs along the road on September 15th., and crawling under a vehicle. I had been acquitted for a similar action in Balloch at a previous trial in Dumbarton, but this time I wasn't so lucky. I was found guilty, and fined £200, which I do not intend to pay.

I defended myself, arguing from the premise that the Scotland Act of 1978 listed the powers reserved to the London Parliament as "control of nuclear, biological and chemical weapons and other weapons of mass destruction (sic)". These, the actual words of the British government concede that Trident belongs to a prohibited class of weaponry. We would have no difficulty in denouncing any other country that deploys such nuclear weapons, but we act as if we were exempt from the rules that inhibit other countries.

The courts act in blind disregard of what the convoys are actually carrying. I was amused at one police witness describing the loads as "*assets of a sensitive nature*". Simple honesty is too much to expect, and they certainly won't say it was carrying hydrogen bombs. We give our bomb a name - Trident - which itself conceals reality. We could call it the Star of Bethlehem, or Prince of Peace, or whatever we like, but this doesn't alter its true nature. It is not necessary to construct a lie - just use the official jargon, the pre-packed state-manufactured lie.

As Eddie Holt wrote: "The language of war, like the language of advertising, political ideology and corporations, is a jumble of jargon, euphemisms and

downright lies; a sanitising operation, designed to disguise the reality of butchery"

Our nuclear warlords are past masters of this black art, and nukeaspeak has a splendid array of euphemisms. We don't have nuclear bombs - we have a "deterrent". Our enemies do have nuclear bombs, and are "rogue states" (N Korea, Iran) because they do precisely what we are doing. Likewise, we talk of a "surgical" first strike, which means starting a nuclear war, and have "collateral damage", which means killing non-combatants (a war crime). "Graduated deterrence" means fighting a nuclear war in easy stages. "Flexible response" means being ready to use nuclear weapons first. "Escalation dominance" means fighting and winning a nuclear war. "Counterforce strategy" means using nuclear weapons against armies, as apposed to countervalue strategy, which means using them against cities. The area marked for obliteration is called a "footprint". Making sure Trident actually works and can kill millions of people is called "integrity verification". (This is my all time favourite; I just love the note of morality implicit in the word "integrity"!)

The truth remains that the objects carried on Trident submarines are not deterrents, devices, or capabilities or any other such abstraction. They are atom bombs, many times more powerful than the bombs used on Hiroshima and Nagasaki. They are designed with the sole and specific purpose of killing people in unimaginable numbers by burning, blast, and radioactive poisoning.

When Confucius was asked how we can bring harmony and peace to the state, he replied "Give things their proper name". In other words, honesty in all matters - a rare phenomenon indeed in political life.

I will not in any way be discouraged from peaceful, non-violent direct action by the courts' complicity in the present conspiracy to commit major war crimes. I do this, confident that I am upholding the law. As Richard Falk, Professor of International Law, in Princeton, USA, said "Everyone has

the right and duty to say NO to illegal State policy..... It is not disobedience but the enforcement of the law to refuse to be an accomplice to the preparation of nuclear war".

I am a very simple man. Nothing in the world will persuade me to hold a blowtorch to a child's face. Not even one very small and insignificant child, far less to untold millions. I will not threaten to do this, nor tolerate anyone threatening to do so on my behalf. With Trident we are prepared to burn, blast and irradiate children without number.

While I write this, a young man sits at a control panel waiting for the order to fire. We have already agreed to this. We have already signed the nuclear blank cheque and wait in the hypocritical hope that it will not actually be cashed. I find this intolerable.

So I act. I do infinitesimally small things,



Still from film of Operation Teapot's "Turk" test blast detonated in the Nevada desert 1955

Operation Teapot's "Turk" test blast was about 43 kilotons, or nearly three times greater than the Hiroshima blast. It was detonated 490 feet (150 meters) off the ground on March 7, 1955.

The jets that shoot out of the sphere at the beginning of this clip are called "rope tricks," since they are actually the wires that hold down the tower being vaporized.

When the blast's shock wave reaches the ground, it inflicts catastrophic damage and bounces upward and sideways. The fireball then follows to incinerate just about anything in its path.



Outside Stirling Justice of the Peace Court

because infinitesimally small things is all I can do.

As a human being, and as a Christian, I cannot do otherwise.

Brian Quail

The beginning of the end?

The United Nations voted to launch negotiations in 2017 on a nuclear weapons ban treaty. The end of stalled multilateral nuclear disarmament efforts is at last in sight.

As part of its efforts to derail the process the US had written to all its NATO allies to point out how difficult the ban treaty would make nuclear business as usual, while simultaneously putting out press comments saying that that the treaty would be unenforceable and without meaning.

The UN conference, which is open to all member states, starts on March 27th and then continues in June and July.

The International Campaign to Abolish Nuclear Weapons (ICAN), is a coalition from 100 countries of civil society partners who are active on nuclear disarmament. They hail the start of the conference as a major step forward.

Biological weapons, chemical weapons, anti-personnel land-mines and cluster munitions have already been prohibited under international law. The International Red Cross and Red Crescent declared that they would be unable to respond to even a small nuclear exchange because the human-

"If Gandhi and Martin Luther King Jr were alive today, they would be part of ICAN."

Martin Sheen
Actor and activist



itarian consequences would be so catastrophic. This led to three inter-governmental conferences examining the humanitarian impact of nuclear weapons. Civil society organisations participated actively. The evidence they laid before the Open Ended Working Group along with the opinions and evidence from the member states led to the overwhelming majority voting to work for the ban treaty.

The position of the states that do not choose to deploy nuclear weapons, and do not see them as any kind of security asset, can easily be understood in Scotland, a state not in UN membership that is forced against the expressed needs and wishes of its electorate to host nuclear weapons.

A ban treaty is only binding on the states that sign up to it, and achieving that is a first step in unlocking the imagination required to vision a world where sharing our resources and seeking reconciliation are the first response to conflict rather than the last. Declaring these inhumane and indiscriminate means of mutual destruction for what they are, and making them unacceptable in the majority of states will change their status from political asset to the humanitarian liability they really are. Work for the ban treaty therefore will include civil society and possible non member states will have access as observers.

We in ICAN hope that many more civil society groups will choose to help as many of their ordinary sane representatives to make representations to their elected representatives and ask them to get all the governments to the table, and also come themselves to New York for the June and July sessions of the conference.

There is an Open Ban Treaty Working Group convened by Scottish CND where you can to make donations or take action to get involved, or for those elsewhere in the UK, see the ICAN UK Facebook page

Janet Fenton

Janet Fenton is Vice Chair of Scottish CND, and will be attending the negotiations with a delegation from Scottish civil society organisations.



BIOLOGICAL WEAPONS BANNED 1972



CHEMICAL WEAPONS BANNED 1993



LAND MINES BANNED 1997



CLUSTER BOMBS BANNED 2008



NUCLEAR WEAPONS BANNED ____?



NATO: A nuclear-armed alliance with 28 member states, including the United Kingdom. Around 180 US B61 nuclear bombs are stationed in five of the countries across Europe – Belgium, Germany, the Netherlands, Italy and Turkey.

NATO recently restated its commitment to being a nuclear alliance and announced that the nuclear weapons under its umbrella will be upgraded to make them more usable.

Nuclear bombs

in the UK

Where are they?

If you're reading this in Glasgow the answer is not far, about 25 miles away. The storage facility is at Coulport and the submarines that carry the nuclear weapons are maintained at Faslane.

Kilmun and St Munnu

If you were to go slightly off the map by going down Loch Long and turning right you would come to Kilmun. It overlooks the waters of the Holy Loch which used to host American Poseidon submarines. It was here St Munnu once built a church.

He stayed there until he heard a war-cry from the warriors of a royal house nearby. He got up saying: "I will not stay where I have heard the shout of the men of Hell".

And he left.

Faslane (Her Majesty's Naval Base Clyde)

Faslane is the home of the UK's nuclear weapons system, Trident. The Vanguard-class submarines which transport our nuclear bombs are stationed here. Faslane also hosts visits from US Trident submarines.

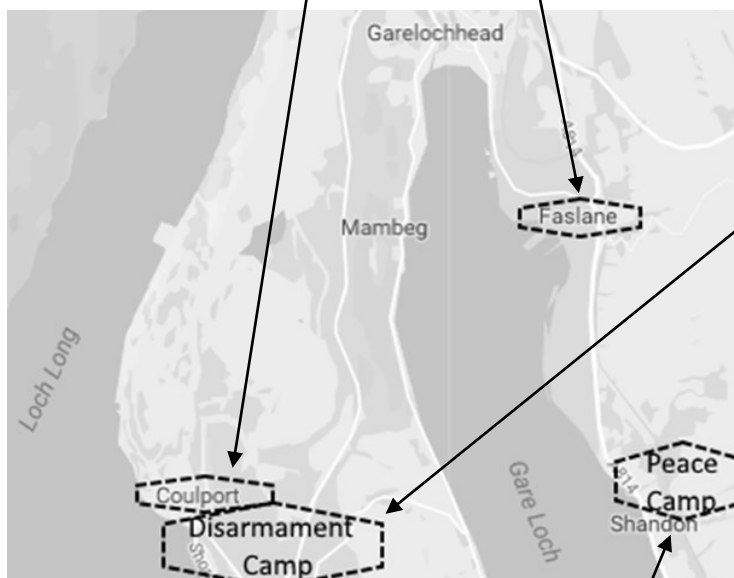
It also hosts a number of nuclear-powered attack submarines, known as hunter killers. These submarines carry conventional weapons, and are used to escort Trident submarines on their patrols.

Coulport (Royal Naval Armament Depot Coulport)

This depot operates as a weapons storage and load-

ing facility for Royal Navy vessels visiting the maintenance base at Faslane, and handles conventional torpedoes and armaments, but it is better known for its role in the Trident missile systems. Trident warheads are stored here and kept in concrete bunkers that have been built into the hillside, and then loaded onto the submarines from a specially built dock.

The components for the warheads are made at AWE Aldermaston Berkshire and taken to nearby AWE Burghfield for assembly. The convoys take the completed warheads from Burghfield north to Coulport on Loch Long. At Loch Long the carriers are unloaded and the warheads placed in underground bunkers in the Trident Area. The nuclear weapons convoys often pass close to or even through large towns.



Coulport Disarmament

Camp 8th - 16th July 2017

This July a group called Trident Ploughshares is organising a camp about half a mile from the Coulport base. Trident Ploughshares are part of the international nuclear disarmament movement who have pledged to disarm the UK Trident nuclear weapons system in a non-violent, open, peaceful, safe and fully accountable manner.

They are inviting everyone who opposes Trident and its grim replacement to join them for ten days of camping, plotting and taking direct action to disrupt this monstrosity whether it be, vigilling, blockading, breaking in, graffitiing, weapons inspecting, dancing in the road, planting seeds or what have you... the possibilities are enormous.

They welcome everyone for as little or as long as they can stay. They ask that you bring friends, make friends, and enjoy camping in an ancient oak woodland adjacent to MOD Coulport.

Faslane Peace Camp

This is the longest longest-running anti-nuclear protest camp and it celebrates its 35th anniversary this year. The camp is less than a mile from Faslane. They are always happy to have visitors particularly in this year of the anniversary. Also happy to have contributions, some of the temporary structures were only intended to last six months but have actually been up for around 16 years



Christening

When the latest Royal Navy aircraft carrier was christened in Fife, HMS Queen Elizabeth, the Christian minister in the presence of the Queen, top brass and political leaders, blessed the ship saying 'Let us give thanks to God for all who were engaged in building this ship,



A baby being christened on board his fathers warship.

for the skill of each designer, craftsman or trade. For the resources of the earth and the skills to use them, may all our efforts be blessed with good success.'

If this prayer had been said about the new hospital which the Queen opened in Glasgow recently which also bears her name, the Queen Elizabeth University Hospital, I could go along with it. Asking God's blessing on objects which will benefit the community is to be encouraged. Asking God to give 'good success' to a giant battleship which hosts 36 F-35B Fifth-generation fighter-bombers that can fly at Mach 1.6 and carry 15,000lb of weapons seems a blasphemy. The follower of Christ continues...' Lord God Almighty, let Your blessing rest upon this ship and all who will serve in her, may the strength of God pilot them, may the hand of God protect them, may the way of God direct them, may the shield of God protect them in all dangers..' How can the 'way of God direct them'? Jesus let himself be killed rather be killed. He blessed the peacemakers telling Peter to put down your sword. How can a minister

pray this prayer and be a follower of Christ? And what about the Russians or the Chinese or whoever our enemy is considered to be will 'the shield of God protect them' too? I may not be Thomas Aquinas but it seems to me that nowhere does Jesus lead us to believe he would direct a killing machine such as this anywhere but to the knacker's yard.

A few months ago Rebekah Dowling of the Dorothy Day House Catholic Worker house in Brisbane Australia joined us here in Glasgow. We heard how the members of the house consider that they have a personal obligation to care for the poor and practice the spiritual and corporal Works of Mercy daily. Her father Jim Dowling has been in the news recently performing the Spiritual Works of Mercy by drawing attention to this link between war and the blessing of Christianity.



Jim Dowling

Jim Dowling and Tim Webb were charged for vandalising the Cross of Sacrifice at the Australian war memorial at Toowong. The memorial was a stone cross with a metal sword attached to it. Jim Dowling prized the sword off the stone cross and Tim Webb then proceeded to try to hammer the sword into a garden hoe. This was a considered, symbolic act and brought out the prophecy of the words of Isaiah

*He shall judge between the nations,
and shall decide for many peoples;*

*and they shall beat their swords into
ploughshares,
and their spears into pruning hooks;
nation shall not lift up sword against
nation,
neither shall they learn war any more.*

A ploughshare for those townies is part of a plough. This act was by definition a desecration, the act of depriving something of its sacred character, in this case the sword. Jim said "We come here today to repent all wars blessed by the Christian churches. We come to remove the sword from the cross on which our saviour was crucified. We come to beat it into a "ploughshare", in this case a garden hoe. The ploughshare is a symbol of life. The sword is a symbol of death. We choose life."

"We willingly accept any consequences of this call to repentance, as we remove and convert the blasphemous sword from the cross. We pray that other Christians will join us in recognising our past and present sin in bearing the sword while worshipping the nonviolent Jesus."



Tim Webb

Let us Christians give our blessing to the peacemakers not the works of war. Let us Christians work for peace with as much effort as those who work for war so we can say with good conscience, 'may all our efforts be blessed with good success.'

Michael Sutherland

Holy fools for Christ

The Catholic Workers hold “Dorothy Day Sundays” (as we call them) in which we discuss a given topic and watch an appropriate film. Our last Dorothy Day Sunday was on the topic “Fools For Christ” – a topic which had sparked an interest in all of us. What does this term mean? And how does one become a Fool for Christ?



Saint Isadora

It would seem that the term has its origins in the Eastern Orthodox churches where the role of Fool For Christ was a respected and honoured one. The “Yurodivyi” as the fool was called was a Christian who made the conscious choice to battle the sin of pride by acting in ways seen by the world as foolish. Some Fools for Christ would become homeless, wandering the streets, and sleeping out in the cold. Some would display very strange behaviour – speaking in riddles, choosing to be unwashed, and even being deliberately disruptive to others. Some Fools for Christ sang on the streets, or begged for food, or dressed outlandishly. The goal of behaving in these very

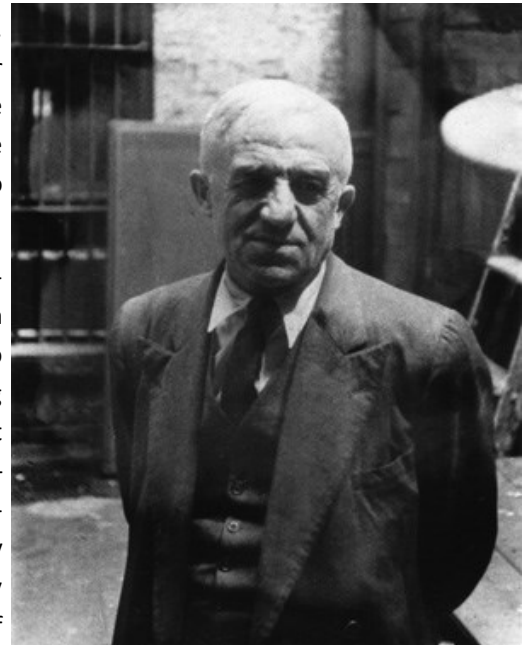
odd ways was to attract disdain and thus make sure no pride built up in one’s soul. Another goal was to “startle” people into thinking more about Christ and about the faith. There were many types of Fools for Christ over the centuries and the Eastern Churches honour these men and women by referring to many of them as Blessed.

One of the first Fools for Christ noted is Saint Isadora from the 4th century AD. Isadora was a nun who insisted on wearing an old dishrag on her head instead of a veil. At first she was mocked by the community but then when people started to note her holiness, they flocked to her side. She was very uncomfortable with this amount of positive attention and legend has it that she left the convent and went into the desert to live a solitary life, wandering the desert and praising the Lord.

The Western Church also recognises the role of the Fool. Many people site Saint Francis of Assisi as the penultimate western saintly fool. As the well-known story goes, he stripped naked when his father confronted him, wanting the clothes he accused Frances of stealing back. Frances left home and lived a life of extreme poverty, begging for food. He began as a solitary Fool, not knowing where his next meal was coming from. He attracted followers and soon had men flocking to him to become part of his group. Saint Juniper was one of Francis’s disciples who seemed to exceed even Francis in the category of foolishness – Jupiter was known for stripping naked if any beggar, poorer than him, needed garments and giving anything and everything away freely, without thought, and with lavish love.

The lavish love of God – and of neighbour as evidenced by taking care of the poor – is another category of Fool For Christ – one both Eastern and

Western churches (and protestant ones too) have many examples of. For many Catholic Workers, founder Peter Mau-



Peter Maurin

rin is a favourite Fool for Christ. Peter exhibited in his life many of the eccentric traits of the blessed from the Eastern Churches, as well as Francis of Assisi’s focus on the poor. By all accounts he was a man who talked incessantly. He had a thorough knowledge of Catholic Social Teaching as well as European philosophy, and would speak about both to anyone who would listen (or not listen). He wrote poems to stress his points, he believed nothing was impossible with Gods help, and he spent time wandering the farms and fields of Canada and America. He showed up in Dorothy Day’s sister’s apartment the very week Dorothy prayed for guidance in helping the poor. Peter taught Dorothy the basics of Catholic social teaching and encouraged her to begin the CW newspaper. While Dorothy set the plans in motion, Peter was the Fool for Christ and driving force behind the Catholic Worker movement.

I’ve recently discovered a new (for me) Fool for Christ – the brave and beautiful Corrie Ten Boom. Corrie belonged to a Dutch Lutheran family who hid Jewish families in their home during the Holo-

caust. She was imprisoned in both jail and in a German concentration camp. She lost her beloved sister Betsie in the camp but before Betsie died she said to Corrie (paraphrased) “you will leave here and help all of Gods people. You will never worry about money or resources but will be an open conduit for Gods work.” Core to Betsie’s message – and then Corrie’s – was that the people who might need the most help finding God’s love and forgiveness were the very people who had captured and tortured them – the Nazi soldiers. Corrie was a fool for forgiveness – spreading the word about God’s total love for us and our duty to forgive all who have hurt us – whether big or small hurts. She travelled the world, often not knowing where her next meal, accommodation or money was coming from. When she at a loss, she simply stopped and asked God – she relied on him fully.



Corrie ten Boom

I’ve become very taken with this notion of being a Fool. Whether we are discussing the Eastern European blessed fools or the Francis of Assissi type seekers of poverty; whether we are discussing the eccentric and exuberant Peter

Maurins of this world or the Corrie Ten Booms who love their enemies beyond reason– what I see in common is an abandonment to the word and love of God, and an ability to overcome the pride that makes us want worldly approval. I can see the Fool For Christ in the Amish communities who practice non- violence and radical forgiveness. I see the Fool for Christ in the hippie-style “Jesus freaks” of the 1960s who carried Bibles and proclaimed God’s love in loud voices throughout the streets of San Francisco and New York City. I see a Fool for Christ in our very own Anna – the wanderer who would show up on Saturday mornings to the Catholic Work-

er place of welcome and encourage us to open our Bibles and find Gods message for us, whether we were doing something as small as making a cup of tea or as big as getting married, or changing jobs.

As said in 1 Corinthians 318 “Let no one deceive himself. If any of you think he is wise in things, he should become a fool, so that he may truly become wise”. In these times of strife and suffering these are words for us to try and follow. Pride makes it exceedingly difficult (at least for me) - but with God’s grace – anything is possible.

Tamara Horsburgh

Ash Wednesday at the gates of Faslane



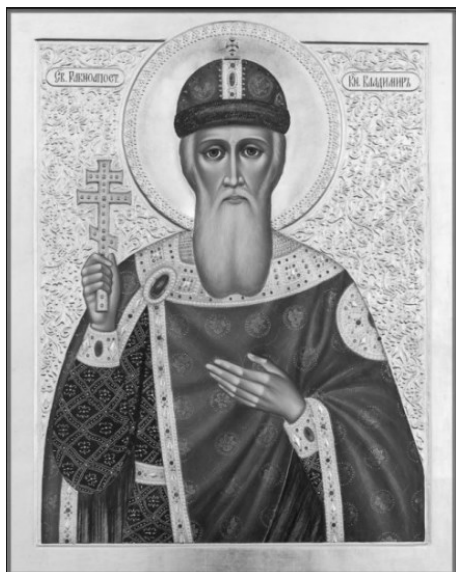
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← *continued from front page*

Beauty does hurt and it also attracts and is somehow linked to our understanding of God and creation. A thousand years ago Prince Vladimir the Great was trying to find a faith to unite the Russian people. He sent envoys



Prince Vladimir of Kiev

searching throughout the world to find the perfect faith. When they came back the ones with the most compelling testimony had explored the Christianity of the Byzantine people. As they reported "We went to Constantinople and they led us to the place where they worship their God, and we knew not whether we were in heaven or earth, for on earth there is no such vision nor beauty, and we do not know how to describe it; we only know that God dwells among men there. We cannot forget that beauty." As legend has it Prince Vladimir then chose this faith for his people – not because of theology, not because of strong arguments, but because of the beauty that moved his men to know that God was dwelling with them.

When we turn to the Word we can find beauty throughout the Old and New Testaments. Most certainly the imagery in the Psalms leave one breathless with their beauty. "The heavens declare the Glory of God, the skies proclaim the work of His hands..." "He maketh me

lie down in green pastures, he leadeth me beside quiet waters, He refreshes my soul". In the gospel itself, my favourite passage of beauty is when Mary Magdalen anoints our Lord with perfume. "Therefore Mary, having taken a litre of fragrant oil of pure nard, of great price, anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the oil."....Just the very word to "anoint" is beautiful to me, and one can see the physical intimacy of this act of from a woman who was greatly forgiven by her God.

And perhaps it is in this word – forgiveness – where the beauty of the Gospel is most radiant. If beauty has something to do with leaving us breathless – with leaving us longing – with making us want to be with, and in, and part of our Lord – are there any more beautiful words than what Jesus proclaimed from the cross – "Forgive them father – for they know not what they do?"

This saving beauty of Christ – his radical forgiveness and love for us – might be why it is, according to Dostoevsky, beauty will save the world. And we, as Christ's children are earth, can both revel in God's beauty and try and use it to attract those among us. According to Bryan Zahnd in his excellent book "The World Will Be Saved by Beauty" - "our task is not to protest the world into a certain moral conformity, but to attract the world to the saving beauty of Christ." He advises us to stop over focusing on the formulas of the faith and to "return to viewing salvation as a song we sing". Salvation as a song – what a glorious thought. Most certainly, beauty is found by all people in music and in song. From the Psalms to Johann Sebastian Bach, beautiful music and lyrics are both an expression of our faith and draw people to the faith. As the wonderful writer Philip Yancey proclaims, he was drawn to God through "classical music, nature, and romantic love" – the

beauty in all 3.

Beauty surrounds us. It is in fields and flowers, in the faces of our children, in the music we sing. It is in the poems we love and the art and architecture of our Cathedrals and castles. It is in the Psalms and in the Gospels and in the books we read and the sermons we hear. But most of all, for we who are Catholic Christians it is in Christ himself who comes to us and enters us at every Mass. When our Priest holds the bread and wine and proclaim them to be the Body and Blood of our Lord we are witnessing beauty without compare. Perhaps it is this grace – and this beauty – that will ultimately save the world.

Tamara Horsburgh

Get involved:

Round Table Discussions: On the 3rd Tuesday of every month we meet to discuss a topic and help us together to clarify our thoughts. We meet at 6:15. Please email us for details of where we'll be meeting.

Soup Kitchen: Help out at our weekly Soup Kitchen in Cadogan Street, Glasgow City Centre

Place of Welcome for Refugees:
Saturdays 9am-1pm

Help teach English at Garnethill Multicultural Centre (Basement) 21 Rose Street Glasgow or just socialise.

Monthly Witness at Faslane Nuclear Submarine Base

Join us on the first Saturday of each month at 2:30pm outside the North Gate.

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